



The National Association of Vocation & Formation Directors (NAVFD)

April 2020

We join with people around the world remembering and praying for those most severely affected by the ravages of COVID 19.

May the connections people are making while keeping physical distance continue to flourish during and after this pandemic in order to reinforce that we are all One.

WHAT IS A RELIGIOUS BROTHER, REALLY?

Br. Denis Claivaz fpm



In September 1975, I arrived in the northern part of Ghana, West Africa, specifically in a town called Navrongo, where I was to begin my new life as a Missionary. In my orientation days I was asked by a number of people, some

who should have known better, why I had become a "Brother" and had not gone "all the way" to Priesthood. After all, my academic qualifications pointed to a "higher" vocation than brotherhood.

I guess I could understand these queries in the environment in which I found myself. It was the "White Fathers", the Missionaries of Africa, who had opened up the trail of Christianity here. Their way of entering into new mission territories was to allow the Brothers to go first so that the infrastructures could be put into place. The Brothers, who were the carpenters, plumbers, masons, etc. the artisans of the group, took the lead and so the locals became accustomed to seeing and working with these men in putting up the house for the Fathers, the school for the kids and the Chapel for the Lord. They were the 'hands on' people of the Missions.

Neither was there a great deal of surprise in these queries about being a Brother, as I had spent a great deal of time, on my vocation journey, answering the very same questions.

Why a "Brother"? Ever think of the Priesthood? Something the Sisters have yet to encounter. It is amazing how misunderstood the vocation of a Brother really is. However, I have never questioned my "call" to my vocation as a Religious Brother.

On October 4th, 2015 (the Feast of St. Francis of Assisi) the Vatican published a document about "being a Brother". It was entitled the "Identity and Mission of the Religious Brother in the Church". A document long overdue but much appreciated. In it the official Church gives a recognition of the uniqueness of the Brother's vocation which had not been analyzed in such depth before. Usually the official definition of who a Brother is would suffice: "A religious **brother** is a member of a Christian **religious institute or religious order** who commits himself to following Christ in **consecrated life** of the Church, usually by the vows of poverty, chastity and obedience".

But the Vatican document seems to give a weightier stance to the vocation. It states, "the bonds of communion of the Religious Brother extend beyond the boundaries of the Church, because he is driven by the same "universal character that distinguishes

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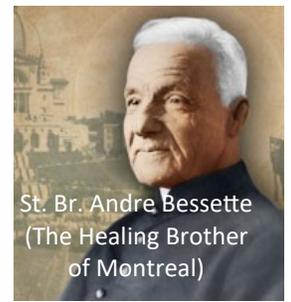
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the People of God. The vocation of the Brother is part of the answer that God gives to the absence of brotherhood which is wounding the world today. At the root of a Brother's vocation lies a profound experience of solidarity that essentially matches that of Moses before the burning bush: he discovers himself as the eyes, ears and heart of God, the God who sees the oppression of his people, who hears their cry, feels their anguish and comes down to liberate them".



I believe that my authority to "be a Brother" is directly related to the fact that the Lord called me to be one. It is in the call that the Brother is introduced to the Lord and can become intimate in his relationship with Jesus. It is Jesus who works through me. I have nothing and am nothing if it is not 'in the Lord'. My relationship with the Lord is the foundation of my vocation.

In my early discernment I visited St. Joseph's Oratory in Montreal every month. This place was built by a simple person who had a huge heart and a great devotion to St. Joseph. On my visits to the tomb of Br. Andre I had many discussions with him about who I was and where I was going. His gentle guidance steered me along the 'right path'. The magnificence of the Oratory was in stark contrast to the utter simplicity of the 'man'. I wanted to be like Andre. And so, when I revealed my decision to my family and friends, I took solace in the great faith of this simple man.



CONFERENCE Unfortunately we have had to postpone our conference.

The good news is that we will be still going to St John's, Newfoundland from **April 25 to 28, 2021!** If you registered for this year's conference, you may request a full refund or leave your registration with NAVFD for next year. Same great keynote speakers and an extra year to encourage even more people to attend. Thank you.

Still On!!!

THE SURPRISING JOURNEY OF PRAYER *SAVE THE DATE for Religious 55ish and under*

As we are all navigating during these unprecedented times, we are unable to participate in the retreat in Saskatoon.

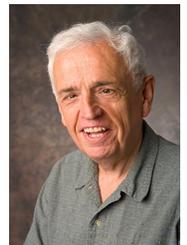
However, we will offer the retreat **VIRTUALLY!**

Begins Monday July 27 (later afternoon/early evening) to Thursday July 30 (late day).

Cost: \$100 per person Guiding our retreat experience will be the same:

Sr. Bernadette O'Reilly, NDS and Fr. Larry Gillick SJ.

Registration is open! Visit aroundthewell.ca or email directly to Ndscgen@rogers.com for more information and registration details.



The Canadian Religious Conference (CRC) decided to postpone the General Assembly scheduled from May 28-31, 2020 to a later date. For more details visit [CRC General Assembly](#)

Conference 2020 of the Association of Treasurers of Religious Institutes (ATRI) originally scheduled for Moncton has been cancelled. The next conference will take place in Montreal Sept. 24-27, 2021. For more details visit [ATRI](#)



NAVFD AGM ON MAY 11

The Annual General Meeting of NAVFD will be held by zoom on May 11 at **11 am eastern time**. All members are encouraged to join in the meeting and to hear Mary Rowell speak of the National Vocation Study results. The link will be sent out to all members closer to the time of the meeting. Are you not a member as yet? Then please complete the attached membership form and send it in with payment by cheque or PayPal.